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|     | PROBER & RAPHAEL   |  |  |  |  |
|-----|--|--|--|--|--|
|     | A LAW CORPORATION  |  |  |  |  |
|     | DEAN PROBER, ESQ., #106207   |  |  |  |  |
| 1   | LEE S. RAPHAEL, ESQ., #180030  |  |  |  |  |
| 2   | CASSANDRA J. RICHEY, ESQ. #155721<br>DAVID F. MAKKABI, ESQUIRE #249825 |  |  |  |  |
| 3   | D.O. Den. 4265   |  |  |  |  |
| 4   | (818) 227-0100   |  |  |  |  |
| 5   | (818) 227-0101 facsimile   |  |  |  |  |
| 5   | F.040-2122   |  |  |  |  |
| 6   | Attorneys for Secured Creditor U.S. Bank, N.A.                         | its Successors and/or Assigns                    |  |  |  |
| 7   | UNITED STATES BANKRUPTCY COURT   |  |  |  |  |
| 8   | EASTERN DISTRICT OF CALIFORNIA   |  |  |  |  |
| 9   |  |  |  |  |  |
| 10  | In re  | Bk. No. 10-43518-A-7                             |  |  |  |
| 10  |  |  |  |  |  |
| 11  | DALE LYNN WALKER AKA   | Motion No. PPR-1                                 |  |  |  |
|     | PISCITELLI DALE WALKER, DALE   | CHADTED 7  |  |  |  |
| 12  | PISCITELLI AND DANIEL BLAINE   | CHAPTER 7  |  |  |  |
| 13  | WALKER AKA DAN WALKER  | Hearing-   |  |  |  |
| 1.4 |  | Date: November 29, 2010                          |  |  |  |
| 14  | Debtors.   | Time: 9:00 a.m.                                  |  |  |  |
| 15. |  | Place: U.S. Bankruptcy Court                     |  |  |  |
|     | LEWIS D. PARTRIDGE,  | 501 I Street                                     |  |  |  |
| 16  | <b></b>  | Sacramento, CA                                   |  |  |  |
| 17  | Trustee,   | Courtroom 28 Dept. A                             |  |  |  |
|     |  | Judge: Michael S. McManus                        |  |  |  |
| 18  |  |  |  |  |  |
| 19  | AMENDED DECLARATI  | ION OF OLIVIA A. TODD                            |  |  |  |
|     | IN SUPPORT OF U.S. BANK N.A. IT  | S SUCCESSORS AND/OR ASSIGNS'                     |  |  |  |
| 20  |  | ROM AUTOMATIC STAY                               |  |  |  |
| 21  |  |  |  |  |  |
|     | I, Olivia A. Todd, declare and sta                                     | ate:   |  |  |  |
| 22  |  |  |  |  |  |
| 23  | 1. As to the following facts, I know them to be true of my own persona |  |  |  |  |
| 24  | knowledge and if called upon to testify in this                        | action, I could and would testify competently to |  |  |  |
| 25  | the following facts personally known to me to                          | be true. I am employed as President of National  |  |  |  |
| 26  | Default Servicing Corporation, authorized ser                          | vicing agent on behalf of U.S. Bank, N.A. its    |  |  |  |
| 27  | Detaute Servicing Corporation, authorized Ser                          | vienig agent on benan of C.S. Dank, N.A. Its     |  |  |  |
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Successors and/or Assigns, which (U.S. Bank, N.A. its Successors and/or Assigns) is the moving party herein ("Lender"). The original Declaration that was filed in this Case incorrectly identified me as an employee of U.S. Bank and this Amended Declaration is being filed to correct that error. Regardless, I am familiar with this case and the facts herein and am authorized to make these statements on behalf of Lender. I have reviewed the loan service records of U.S. Bank, N.A. before making these statements. The loan service records are kept within the normal course of business by U.S. Bank, N.A., at or near the time of the event, which is noted or memorialized. As to any statements re: equity or lack of equity contained within this Declaration, which are made upon information and belief, these statements are made after examination of the loan file and after consideration of the following factors:

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- 1) The loan to value ratio; and
- Existence of a junior lien; and
- 3) Amount of arrearages.
- 2. Dale Lynn Walker and Daniel Blaine Walker ("Debtors") are individuals and the Chapter 7 Debtors herein.
- 3. Lewis D. Partridge has been appointed as the Chapter 7 Trustee in the instant bankruptcy. By the virtue of his position as Chapter 7 Trustee, Lewis D. Partridge may hold title to the subject property in that capacity. To the extent that relief sought herein is granted, Lewis D. Partridge should be bound by any such judgment.
- 4. On September 2, 2010, Debtors filed a Petition under Chapter 7 of the Bankruptcy Code.
- 5. Lender is the current payee and a holder in due course of a promissory note (which is a negotiable instrument) dated December 23, 2004 in the principal amount of \$173,000.00 (the "Note") secured by a first deed of trust of same date, which bears interest as

| 1        | specified therein. The original Note is held by Lender and a copy is attached hereto as <b>Exhibit</b> |                        |  |  |  |
|----------|--|------------------------|--|--|--|
| 2        | "A" and is incorporated herein by reference.   |                        |  |  |  |
| 3        | 6. The indebtedness evidence by the Note is secured by   | a Deed of Trust (the   |  |  |  |
| 4        | "Deed of Trust") executed and recorded in Yuba County and which encumbers the real property            |                        |  |  |  |
| 5        | located at 1689 Chateau Drive, Olivehurst, California (the "Property"). A copy of the Deed             |                        |  |  |  |
| 6<br>7   | of Trust is attached hereto as <b>Exhibit "B"</b> and incorporated herein by reference                 |                        |  |  |  |
| 8        | 7. Debtor has defaulted on the Note and there is now due and owing to Lender:                          |                        |  |  |  |
| 9        | Unpaid Principal Balance:  | \$153,797.20           |  |  |  |
| 10       | Arrearages:  |                        |  |  |  |
| 11       | Monthly Payments from August 1, 2010 through   |                        |  |  |  |
| 12       |  | \$ 3,775.44            |  |  |  |
| 13       | Late Charges   | \$ 153.51              |  |  |  |
| 14       | Other Costs  | \$ 15.00               |  |  |  |
| 15       | Attorneys' Fees  | \$ 900.00              |  |  |  |
| 16       |  |                        |  |  |  |
| 17       | •  | \$ 4,843.95            |  |  |  |
| 18       | GRAND TOTAL  | \$158,641.15           |  |  |  |
| 19<br>20 | (Please note that an additional \$1,238.48 becomes due and owing on the 1 day of each month,           |                        |  |  |  |
| 21       | 8. The total amount now owed to Lender on Loan   | No. XXXX4362 is        |  |  |  |
| 22       |  |                        |  |  |  |
| 23       | \$158,641.15 as of October 25, 2010.   |                        |  |  |  |
| 24       | 9. Interest continues to accrue as set forth in the Note.  |                        |  |  |  |
| 25       | 10. Lender has performed each and every act required by t  | he terms of the Deed   |  |  |  |
| 26       | of Trust.  |                        |  |  |  |
| 27       | 11. Lender requests authority to initiate foreclosure proceed  | edings relative to the |  |  |  |
| 28       | Property, but is prevented from doing so by the filing of Debtors' Petition which operates as an       |                        |  |  |  |
| 27       |  |                        |  |  |  |
| 28       | 3  |                        |  |  |  |

| 1                               | Automatic Stay, prohibiting Lender from taking any action of commencing any Court             |  |  |  |  |
|---------------------------------|---|--|--|--|--|
| 2                               | proceeding to enforce a lien upon the Debtors' real Property.                                 |  |  |  |  |
| 3                               | 12. Lender's records reflect that there is currently a second trust deed upon the             |  |  |  |  |
| 4                               | Property in favor of U.S. Bank. The present unpaid principal balance of said note is          |  |  |  |  |
| 5                               | approximately \$86,142.00 as evidenced by the Debtors' Schedules A and D filed with this      |  |  |  |  |
| 6<br>7                          | Court, a copy of which is attached hereto as <b>Exhibit "C"</b> and is made a part hereof     |  |  |  |  |
| 8                               | 13. The commercially reasonable value of the subject Property is approximately                |  |  |  |  |
| 9                               | \$147,742.00, as evidenced by the Debtors' Schedules A and D filed with this Court, a copy of |  |  |  |  |
| 10                              | which is attached hereto as <b>Exhibit "C"</b> and is made a part hereof.                     |  |  |  |  |
| 11                              | I declare under penalty of perjury under the laws of the United States of America             |  |  |  |  |
| 12<br>13                        | the foregoing to be true and correct to the best of my knowledge, information and belief.     |  |  |  |  |
| 14                              | DATED: November 16, 2010  |  |  |  |  |
| 15                              | By <u>/s/ Olivia A Todd</u><br>Olivia A. Todd, President of National Default                  |  |  |  |  |
| 16                              | Servicing Corporation Loan # XXXX4362   |  |  |  |  |
| 17                              | F.040-2122  |  |  |  |  |
| 18                              |   |  |  |  |  |
| 19                              |   |  |  |  |  |
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| <ul><li>22</li><li>23</li></ul> |   |  |  |  |  |
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| 25                              |   |  |  |  |  |
| 26                              |   |  |  |  |  |
| 27                              |   |  |  |  |  |
| 28                              |   |  |  |  |  |
| 27                              |   |  |  |  |  |